



CITY OF GIBSON | 101 E 8TH STRE, PO BOX 545, GIBSON CITY, IL 60936

PHONE 217-784-5872 | FAX 217-784-5930

AGENDA

Monday, October 14, 2024

@ 7:00 P.M.

Meeting will be held at Moyer District Library
618 S. Sangamon Ave, Gibson City, IL 60936

- Roll Call
- Pledge of Allegiance
- Approval of Minutes
- Recognition of Visitors –

- Treasurer’s Report – Treasurer Vickie Lorenzen
- Administrative Report – Administrative Assistant Scott Shull
- Committee Reports -
 - A. Ordinance – Alderman Denis Fisher
 - B. Street and Alley – Alderman Doug Parsons
 - C. Police/Health, Light and Nuisance – Alderman Ray Hankes
 - D. Finance/Efficiency – Alderman Scott Davis
 - E. Personnel – Alderman Laura Miller
 - F. Water and Sewer – Alderman Randy Wyant
 - G. Parks and Buildings/Technology – Alderman Sarah Sarantakos
 - H. Economic and Industrial Development – Alderman Susie Tongate

- Approval of Bills

- New Business
 - A. Discussion & Consideration of Recycling Program presented by Chairman Karen Kummerow.
 - B. Discussion & Consideration of Eagle Scout Project at Jordan Pond for Memory of Eugene Campbell.
 - C. Discussion & Consideration of Facade Grant for 308 N. Sangamon, Roderick property.
 - D. Discussion & Consideration of Quote from Farmer Electric to upgrade Amp Service at Jordan Pond Pavilion to 200 Amp with capability of increasing to 400 Amp service in Future / Supt. Martin
 - E. Discussion & Consideration of Quote from JD Construction to finish work council chambers \$22,280.00
 - F. Discussion & Consideration of 2024 Co-op Advertising Program
 - G. Motion to Adjourn

This is a tentative agenda that may or may not be updated and as a result may not be accurate. For an accurate agenda, please see the agenda posted on the front door of the City Hall located at 101 E. 8 Street Gibson City, Illinois.