



CITY OF GIBSON | 101 E 8TH STRE, PO BOX 545, GIBSON CITY, IL 60936
PHONE 217-784-5872 | FAX 217-784-5930

AGENDA

TUESDAY, December 26, 2023

@ 7:00 P.M.

Meeting will be held in the City Council Room
101 E 8th Street, Gibson City, IL 60936

- Roll Call
- Pledge of Allegiance
- Approval of Minutes
- Recognition of Visitors
- Treasurer's Report – Treasurer Vickie Lorenzen
- Administrative Report – Administrative Assistant Scott Shull
- Committee Report
 - A. Ordinance – Alderman Denis Fisher
 - B. Street and Alley – Alderman Doug Parsons
 - C. Police/Health, Light and Nuisance – Alderman Ray Hanks
 - D. Finance/Efficiency – Alderman Scott Davis
 - E. Personnel – Alderman Laura Miller
 - F. Water and Sewer – Alderman Randy Wyant
 - G. Parks and Buildings/Technology – Alderman Sarah Sarantakos
 - H. Economic and Industrial Development – Alderman Susie Tongate
- Old Business
 - A. "Continued Hearing From 11.13.23 Meeting Concerning a Special Use Permit For a Solar Farm and an Annexation Agreement for Property Southwest of the City on parcels legally described as:
Parcel 1:
The North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Twenty-three (23) North, Range Seven (7), East of the Third Principal Meridian, situated in the County of Ford and State of Illinois, EXCEPTING THEREFROM that portion of said real estate deeded to the State of Illinois in Warranty Deed dated January 13, 1997 and recorded February 14, 1997 as Document No. 204959 in the Recorder's Office of Ford County, Illinois, and FURTHER EXCEPTING the railroad right of way.

Parcel 2:
The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Twenty-three (23) North, Range Seven (7), East of the Third Principal Meridian, situated in the County of Ford and State of Illinois, EXCEPTING THEREFROM that portion of said real estate deeded to the State of Illinois in Warranty Deed dated January 13, 1997 and recorded February 14, 1997 as Document No. 204959 in the Recorder's Office of Ford County, Illinois, and FURTHER EXCEPTING the railroad right of way.

Parcels: 09-11-14-300-011 and 09-11-14-300-002"
- Approval of Bills
- New Business
 - A. Discussion and Consideration Raffle Application for Friends of Jason R Bunting
 - B. Discussion and Consideration for Improvements to Transportation for Recycling
 - C. Motion to Enter into Executive Session for the Limited Purpose of Discussing the Employment, Performance, and/or Compensation of One or More City Employees Pursuant to 5ILCS 120/2 (C) (1)
 - D. Return to Open Session
 - E. Consideration of Action Regarding the Employment, Performance, and/or Compensation of One or More City Employees
- Adjourn

This is a tentative agenda that may or may not be updated and as a result may not be accurate. For an accurate agenda, please see the agenda posted on the front door of the City Hall located at 101 E. 8 Street Gibson City, Illinois.