



Notice of Plan Commission Meeting

AGENDA

Wednesday November 8, 2023

6:00 p.m. in Council Chambers

Notice is hereby given that there will be a meeting of the Gibson City Planning Commission to be held at 6:00 p.m. on Wednesday, November 8, 2023 in the Council Chambers located at 101 E. 8th St. Gibson City, Illinois.

The agenda for the meeting shall be as follows:

I. Roll Call.

II. Approval of August 14, 2023 meeting minutes.

III. Public Comment

IV. New Business

A. Public hearing for and consideration of an annexation agreement, rezoning, and special use permit consideration for the construction and operation of a solar farm for the following parcels located on the southwest edge of Gibson City:

Parcel 1:

The North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Twenty-three (23) North, Range Seven (7), East of the Third Principal Meridian, situated in the County of Ford and State of Illinois, EXCEPTING THEREFROM that portion of said real estate deeded to the State of Illinois in Warranty Deed dated January 13, 1997 and recorded February 14, 1997 as Document No. 204959 in the Recorder's Office of Ford County, Illinois, and FURTHER EXCEPTING the railroad right of way.

Parcel 2:

The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Twenty-three (23) North, Range Seven (7), East of the Third Principal Meridian, situated in the County of Ford and State of Illinois, EXCEPTING THEREFROM that portion of said real estate deeded to the State of Illinois in Warranty Deed dated January 13, 1997 and recorded February 14, 1997 as Document No. 204959 in the Recorder's Office of Ford County, Illinois, and FURTHER EXCEPTING the railroad right of way.

Permanent Index Numbers: 09-11-14-300-011 and 09-11-14-300-002

V. Discussion regarding recommendation to Council.

VI. Adjourn.

This notice/agenda shall be posted at the Village Hall, provided to Planning Commission members and sent to registered members of the press at least 48 hours prior to this meeting at 6:00 p.m. on Wednesday, November 8, 2023.