



CITY OF GIBSON | 101 E 8TH STRE, PO BOX 545, GIBSON CITY, IL 60936
PHONE 217-784-5872 | FAX 217-784-5930

AGENDA

Monday, November 13, 2023

@ 7:00 P.M.

Meeting will be held in the City Council Room
101 E 8th Street, Gibson City, IL 60936

- Roll Call
- Pledge of Allegiance
- Approval of Minutes
- Recognition of Visitors
- Treasurer's Report – Treasurer Vickie Lorenzen
- Administrative Report – Administrative Assistant Scott Shull
- Committee Report
 - A. Ordinance – Alderman Denis Fisher
 - B. Street and Alley – Alderman Doug Parsons
 - C. Police/Health, Light and Nuisance – Alderman Ray Hanks
 - D. Finance/Efficiency – Alderman Scott Davis
 - E. Personnel – Alderman Laura Miller
 - F. Water and Sewer – Alderman Randy Wyant
 - G. Parks and Buildings/Technology – Alderman Sarah Sarantakos
 - H. Economic and Industrial Development – Alderman Susie Tongate
- Old Business
 - A. Discussion and Consideration of a Resolution Authorizing the Settlement of Issues Relating to 403 W. 10th St. and Release of a Related Lien
 - B. Discussion and Consideration of Quotes for Leaf Clean Up for this Fall
- Approval of Bills
- New Business
 - A. Discussion and Consideration of Jordan Drive Pavement Report to be Presented by Representatives from Farnsworth Group
 - B. Discussion and Consideration of An Ordinance Abating the Taxes Heretofore Levied for the Year 2023 to Pay Debt Service on the General Obligation Bonds (Alternative) Revenue Source), Series 2023 of the City
 - C. Discussion and Consideration of Invoice 10602-139 General Engineering Services in the amount of \$ 520.00 from Donohue & Associates
 - D. Discussion and Consideration of Invoice 14289-05 – CSO 2023 Long Term Control Plan Update in the the Amount of \$ 9,817.50 from Donohue & Associates
 - E. Discussion and Consideration of the 2023 Lighted Holiday Parade Resolution
 - F. Discussion and Consideration Employee Year-End Adjustments
 - G. Discussion and Consideration of Any Action from the Parks/Building/Technology Committee Meeting of November 13, 2023 Concerning the Proposed Pool Project, Scout Cabin Repairs, and Any Other Parks/Building/Technology Concerns
 - H. “A public hearing to consider a request and possibly take action to approve an annexation agreement and a special use permit that would authorize the construction and operation of a solar farm located on the south edge of the City on parcels legally described as:
Parcel 1:
The North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Twenty-three (23) North, Range Seven (7), East of the Third Principal Meridian, situated in the County of Ford and State of Illinois, EXCEPTING THEREFROM that portion of said real estate deeded to the State of Illinois in Warranty Deed dated January 13, 1997 and recorded February 14, 1997 as Document No. 204959 in the Recorder's Office of Ford County, Illinois, and FURTHER EXCEPTING the railroad right of way.

Parcel 2:
The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Twenty-three (23) North, Range Seven (7), East of the Third Principal Meridian, situated in the County of Ford and State of Illinois, EXCEPTING THEREFROM that portion of said real estate deeded to the State of Illinois in Warranty Deed dated January 13, 1997 and recorded February 14, 1997 as Document No. 204959 in the Recorder's Office of Ford County, Illinois, and FURTHER EXCEPTING the railroad right of way.

Parcels: 09-11-14-300-011 and 09-11-14-300-002”
- Adjourn

This is a tentative agenda that may or may not be updated and as a result may not be accurate. For an accurate agenda, please see the agenda posted on the front door of the City Hall located at 101 E. 8 Street Gibson City, Illinois.