

# **NOTICE OF MEETING**

**Personnel Committee Agenda**

**Tuesday November 22, 2022**

**@ 7:00 pm**

**City Hall Council Room**

**101 E 8<sup>th</sup> Street, Gibson City, IL 60936**

- A. Call meeting to order**
- B. Roll Call**
- C. Recognize Visitors**
- D. Approval of Minutes**
- E. Purpose of this Meeting**
  - **Presentation of Proposal by Brett Egan with Compass Insurance Concerning Insurance Plans**
  - **Presentation of Proposal by Marty Nuss with IPG Concerning Insurance Renewal**
- F. Open Discussion**
- G. Adjourn.**

**Personnel Committee:**

**Laura Miller – Chair**

**Denis Fisher**

**Ray Hanks**